

**ADDENDUM NO. 001** (Rev 01/2017)

ISSUE DATE: **02/28/2023**

RE: **GRAINGER HALL 2<sup>ND</sup> & 5<sup>TH</sup> FLOOR RENOVATION  
PHASE 1 – CLASSROOM 2510  
UNIVERSITY OF WISCONSIN-MADISON  
975 UNIVERSITY AVE  
MADISON, WISCONSIN**

Division Project No. **0140-2303**

BID OPENING: **MEP Bidders: 2:00 P.M., March 28, 2023  
GPC Bidders: 2:00 P.M., April 11, 2023**

FROM: **DESTREE DESIGN ARCHITECTS, INC.  
222 W. Washington Ave. #310  
Madison, WI 53703  
Phone: (608) 268.1499**

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **February 07, 2023** as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **2 page** and the attached documents: **MEP BID FORM**

**CHANGES TO BIDDING REQUIREMENTS:**

1. **CHANGE:** Line 11 on page A-1 which currently reads “**BID OPENING for MEP BIDDERS: 2:00 P.M., March 23, 2023.**” to **BID OPENING for MEP BIDDERS: 2:00 P.M., March 28, 2023.**”
2. **CHANGE:** Line 32 on page A-2 of the GPC Volume 1 specifications which currently reads “ A pre-bid tour will be conducted at the site on, Tuesday March 7, 2023 beginning at 1:00 PM. Participants should” to read “A pre-bid tour will be conducted at the site on, Tuesday March 7, 2023 beginning at 8:00 AM. Participants should”.
3. **CHANGE:** Line 35 on page A-2 of the MEP Volume 1 specifications which currently reads “ A pre-bid tours will be conducted at the site on, Tuesday March 7, 2023 beginning at 1:00 PM. Participants should” to read “A pre-bid tour will be conducted at the site on, Tuesday March 7, 2023 beginning at 8:00 AM. Participants should”
4. **REPLACE:** the Bid Form – Mechanical, Electrical, Plumbing, and Fire Protection (MEP) in the MEP Volume 1 specifications to be replaced with the attachment Bid Form to change the bid opening date to March 28.

**CHANGES TO CONDITIONS OF THE CONTRACT:**

1. NA

**CHANGES TO SPECIFICATIONS (DIVISIONS 2 THRU 33):**

1. NA

**CHANGES TO DRAWINGS:**

1. NA

GENERAL QUESTIONS/CLARIFICATIONS:

1. N/A

END OF ADDENDUM

**DESTREE DESIGN ARCHITECTS, INC.**  
**222 W. Washington Ave. #310**  
**Madison, WI 53703**  
**Phone: (608) 268.1499**

The University of Wisconsin - Madison  
1860 Van Hise Hall, 1220 Linden Drive  
Madison, Wisconsin 53706

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 12/2020)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **GRAINGER HALL 2ND & 5<sup>TH</sup> FLOOR RENOVATION**  
6 **PHASE 1 – CLASSROOM 2510**  
7 **UNIVERSITY OF WISCONSIN - MADISON**  
8 **MADISON, WISCONSIN**

9  
10 UW-MADISON Project No. **0140-2303** / UWSA Project No. **A-22-021**

11  
12 **Mechanical, Electrical, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 28, 2023.**

13  
14  
15 To: University of Wisconsin System Administration (UWSA)

16 (a joint venture)

17 (a corporation)

18 (a partnership)

19 (an individual)

20 We \_\_\_\_\_

(Cross out inapplicable)

21  
22 Of \_\_\_\_\_

23 Street

City

State

Zip

24  
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
26 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
27 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
28 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
29 accordance with the Bidding Documents prepared by **Destree Design Architects, 222 West Washington Ave. #310,**  
30 **Madison, Wisconsin, 53703** for the Owner and dated **February 07, 2023.**

31  
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33  
34 Contact name: \_\_\_\_\_

35  
36 Telephone Number: \_\_\_\_\_

37  
38 Email address: \_\_\_\_\_

39  
40 FAX Number: \_\_\_\_\_

41  
42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
44 division(s) of work being bid.
- 45 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 46 3. You have **acknowledged receipt of all addenda**;
- 47 4. You have **signed the Bid Form**
- 48 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
51 Company or Personal Check will not be accepted.
- 52

1 FIRE SUPPRESSION

2

3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4

5 (\$ \_\_\_\_\_ )

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article

7 16 Submission of Base Bids' for detailed instructions.

8

9 ELECTRICAL

10

11 BASE BID NO. 2 Electrical Work fully complete as per Bidding Documents for the sum of

12

13 (\$ \_\_\_\_\_ )

14 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article

15 16 Submission of Base Bids' for detailed instructions.

16

17

18 COMBINED BASE BIDS OPTION

19

20 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),

21 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and

22 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and

23 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related  
24 drawings, for the sum of

25

26 (\$ \_\_\_\_\_ )

27 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article

28 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid  
3 on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be  
4 specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in  
5 accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

15  
16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

17  
18 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID  
19 THE POSSIBILITY OF INVALIDATING THIS BID.

20  
21 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- |    |    |   |
|----|----|---|
| 22 | 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
|    | 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
|    | 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
|    | 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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35

\_\_\_\_\_  
(Firm Name)

(Seal, if bid is by a corporation)

\_\_\_\_\_  
(Bidder's Printed Name)

Date: \_\_\_\_\_

By \_\_\_\_\_  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.