

1 **ADDENDUM NO 2** (Rev 01/2017)

2 ISSUE DATE: **August 29, 2024**

3
4
5 RE: **Biochemistry CALS NMRFAM Lab Renovation**
6 **University of Wisconsin – Madison**
7 **Madison, Wisconsin**
8 **MSN Project No. 0205 2302 / UWSA Project No. A-22-023**
9

10 BID OPENING: **MEP – 2:00 pm, August 27, 2024**
11 **GPC – 2:00 pm, September 10, 2024**
12

13 FROM: **Aro Eberle Architects**
14 **433 W. Washington Ave, Suite 400**
15 **Madison, WI 53703**
16

17 TO: Prospective Bidders
18

19 This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated
20 **June 19, 2024**, as noted below. Acknowledge receipt of this Addendum by inserting the number and issue
21 date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder
22 to disqualification.
23

24 This Addendum consists of **1** page and the attached documents; **6** pages of the attached scanned Bid Forms
25 of the following successful bidders:

- 26 Plumbing Bidder – Base Bid No. 3
- 27 Heating Ventilating and Air Conditioning Bidder – Base Bid No. 4
- 28 Electrical Bidder – Base Bid No. 5
- 29

30 **CHANGES TO BIDDING REQUIREMENTS:**

- 31 1. Volume 1 – GPC
 - 32 a. Revise Bid Form – General Prime Contractor (GPC); Page C-2; lines 20-33, Add the following
 - 33 information to the Bid Form:
 - 34

DIVISION OF WORK	SUBCONTRACTOR	AMOUNT (\$)
Plumbing – Base Bid No. 3	Monona Plumbing & Fire Protection	\$187,874.00
Heating, Ventilating and Air Conditioning – Base Bid No. 4	North American Mechanical, Inc.	\$841,300.00
Electrical – Base Bid No. 5	Forward Electric, Inc.	\$326,421.00

35 Note: Spaces are provided on the Bid Form for GPCs to list the successful MEP Subcontractors' bids included
36 in the General Prime Contractor's single base bid. General Prime Contractor bids that do not include the
37 successful MEP bids will be rejected.
38

39 **END OF ADDENDUM**
40

41
42 Aro Eberle Architects
43 433 West Washington Avenue
44 Suite 400
45 Madison, WI 53703

The Board of Regents of the
University of Wisconsin
1220 Linden Drive
Madison, WI 53703

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 4/2024)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **BIOCHEMISTRY CALS NMRFAM LAB RENOVATION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. **0205 2302** / UWSA Project No. **A-22-023**

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 27, 2024.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

(~~a joint venture~~)

(a corporation)

(~~a partnership~~)

(an individual)

15
16
17
18 We Monona Plumbing & Fire Protection

(Cross out inapplicable)

19
20
21 Of 3126 Watford Way, Madison

WI 53713

22 Street

City

State

Zip

23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Aro Eberle Architects, 433 West Washington Avenue, Suite**
29 **400, Madison, Wisconsin, 53703** for the Owner and dated **June 19, 2024**.

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32
33 Contact name: Josh Coppernoll

34
35 Telephone Number: 608.445.8161

36
37 Email address: j.coppernoll@mononapfp.com

38
39 FAX Number: 608.273.8492

40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
- 44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 45 3. You have **acknowledged receipt of all addenda**;
- 46 4. You have **signed the Bid Form**
- 47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
- 51
52

1 PLUMBING

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

4

5 (\$ **187,874.00**)

6

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article
7 16 Submission of Base Bids' for detailed instructions.

8

9

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 4/2024)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **BIOCHEMISTRY CALS NMRFAM LAB RENOVATION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. **0205 2302** / UWSA Project No. **A-22-023**

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 27, 2024.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17 We **North American Mechanical, Inc.**

~~(a joint venture)~~

(a corporation)

~~(a partnership)~~

~~(an individual)~~

(Cross out inapplicable)

18
19 Of **4401 State Road 19, Windsor, WI, 53598**

20
21 Street

City

State

Zip

22
23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Aro Eberle Architects, 433 West Washington Avenue, Suite**
29 **400, Madison, Wisconsin, 53703** for the Owner and dated **June 19, 2024.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32 Contact name: **Jim Gormley**

33 Telephone Number: **608-842-3900**

34 Email address: **kgormley@naminc.com**

35 FAX Number: **608-842-3905**

36
37
38
39
40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the
43 division(s) of work being bid.
44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
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47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
50 Company or Personal Check will not be accepted.
51
52

1 HEATING, VENTILATING AND AIR CONDITIONING

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

4

5 (\$ 841,300)

6

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.

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9

10

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 4/2024)
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
3 s.16.855 Wis. Stats.

4
5 **BIOCHEMISTRY CALS NMRFAM LAB RENOVATION**
6 **UNIVERSITY OF WISCONSIN - MADISON**
7 **MADISON, WISCONSIN**

8
9 UW-Madison Project No. 0205 2302 / UWSA Project No. A-22-023

10
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 27, 2024.**

12
13
14 To: University of Wisconsin System Administration (UWSA)

15
16
17
18 We Forward Electric, Inc.

~~(a joint venture)~~

(a corporation)

~~(a partnership)~~

~~(an individual)~~

(Cross out inapplicable)

19
20
21 Of 6909 Raywood Rd. Madison, Dane, WI 53713

Street

City

State

Zip

22
23
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict
28 accordance with the Bidding Documents prepared by **Aro Eberle Architects, 433 West Washington Avenue, Suite**
29 **400, Madison, Wisconsin, 53703** for the Owner and dated **June 19, 2024.**

30
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32 Contact name: Mark Loeffelholz

33
34 Telephone Number: 608-221-1945

35
36 Email address: mark@forwardelectric.com

37
38 FAX Number: 608-221-9307

39
40
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

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50 Company or Personal Check will not be accepted.
- 51
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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

(\$ 326,421)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16 Submission of Base Bids' for detailed instructions.