

### **ADDENDUM #3**

ISSUE DATE: January 21, 2025

RE: UW MADISON LIBRARIES COLLECTIONS PRESERVATION FACILITY  
UNIVERSITY OF WISCONSIN - MADISON  
UWSA Project No. A-22-012

BID OPENING: For **MEP BIDDERS: 2:00 PM, THURSDAY, JANUARY 16, 2025**

For **GENERAL PRIME CONTRACTORS: 2:00 PM, THURSDAY, JANUARY 30, 2025**

FROM: Hammel, Green and Abrahamson, Inc. Architects and Engineers  
333 East Erie Street  
Milwaukee, WI 53202

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **December 12, 2024** as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of 11 pages. This text document of two (2) pages and the attached documents:

- Bid form from Absolute Fire Protection, Inc. (3 pages)
- Bid form from IKM Building Solutions, Inc. (3 pages)
- Bir Form from Forward Electric, Inc. (3 pages)

#### **CHANGES TO BID FORM – GENERAL PRIME CONTRACTOR (GPC):**

1. On Page C-2, Fire Suppression Base Bid No. 2:
  - a. Line 16, Identified Subcontractor, insert the following information: "Absolute Fire Protection, Inc."
  - b. Line 18 Amount, insert the following information: "\$330,500".
2. On Page C-2, Plumbing Base Bid No. 3:
  - a. Line 21, Identified Subcontractor, Insert the following information: "IKM Building Solutions, Inc."
  - b. Line 23, Amount, Insert the following information: "\$351,955".
3. On Page C-2, Heating Ventilating and Air Conditioning Base Bid No. 4:
  - a. Line 26, Identified Subcontractor, Insert the following information: "IKM Building Solutions, Inc."

- b. Line 28, Amount, Insert the following information: "\$3,479,000".
- 4. On Page C-2, Electrical Base Bid No. 5:
  - a. Line 31, Identified Subcontractor, Insert the following information: "Forward Electric, Inc."
  - b. Line 33, Amount, Insert the following information: "\$6,543,210"

No changes to Technical Specifications or Drawings

**END OF ADDENDUM #3**

**Hammel, Green and Abrahamson, Inc. Architects and Engineers**  
**333 East Erie Street, Milwaukee, WI 53202**

For the Board of Regents of the University of Wisconsin  
On Behalf of the University of Wisconsin – Madison  
1860 Van Hise Hall, 1220 Linden Drive, Madison, WI 53703

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 04/2024)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.  
4

5 **UW MADISON LIBRARIES**  
6 **COLLECTIONS PRESERVATION FACILITY**  
7 **UNIVERSITY OF WISCONSIN - MADISON,**  
8 **MADISON, WISCONSIN**  
9

10 UW- Madison Project No. **0699-2219** / UWSA Project No. **A-22-012**  
11

12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 16, 2025.**  
13  
14

15 To: University of Wisconsin System Administration (UWSA)

16  
17  
18 We ABSOLUTE FIRE PROTECTION, INC.  
19 \_\_\_\_\_

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~  
(Cross out inapplicable)

20  
21 Of 5279 28TH AVE ROCKFORD, IL 61109  
22 \_\_\_\_\_

23 Street City State Zip  
24

25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above  
26 and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten  
27 (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for  
28 the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding  
29 Documents prepared by HGA Inc., 333 East Erie Street, Milwaukee, Wisconsin, 53202 for the Owner and dated December 12,  
30 2024.  
31

32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33 Contact name: JOHN DANIS  
34 \_\_\_\_\_

35 Telephone Number: 815-397-6500  
36 \_\_\_\_\_

37 Email address: JDANIS@ABSOLUTE-FIRE.COM  
38 \_\_\_\_\_

39 FAX Number: 815-397-2500  
40 \_\_\_\_\_

41  
42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
44 division(s) of work being bid.  
45 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
46 3. You have **acknowledged receipt of all addenda**;  
47 4. You have **signed the Bid Form**  
48 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or  
51 Personal Check will not be accepted.  
52  
53

1 FIRE SUPPRESSION

2  
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4  
5 (\$ 330,500.00 )

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16  
7 Submission of Base Bids' for detailed instructions.

8  
9  
10 PLUMBING

11  
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13  
14 (\$ N/A )

15 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16  
16 Submission of Base Bids' for detailed instructions.

17  
18  
19 HEATING, VENTILATING AND AIR CONDITIONING

20  
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22  
23 (\$ N/A )

24 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16  
25 Submission of Base Bids' for detailed instructions.

26  
27  
28 ELECTRICAL

29  
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31  
32 (\$ N/A )

33 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16  
34 Submission of Base Bids' for detailed instructions.

35  
36  
37 COMBINED BASE BIDS OPTION

38  
39 BASE BID NO. N/A for N/A (Division of Work),  
40 BASE BID NO. N/A for N/A (Division of Work) and  
41 BASE BID NO. N/A for N/A (Division of Work) and  
42 BASE BID NO. N/A for N/A (Division of Work) Work fully complete as per specifications and related drawings, for  
43 the sum of

44  
45 (\$ N/A )

46 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 16  
47 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter  
3 into a subcontract with the General Prime Contractor.

4  
5 ADDENDUM RECEIPT  
6 We acknowledge receipt of the following Addenda:

7  
8 Addendum No. 1 Date 1-9-25

9  
10 Addendum No. 2 Date 1-9-25

11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

15  
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE  
17 POSSIBILITY OF INVALIDATING THIS BID.

18  
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:  
20

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

21  
22  
23  
24  
25  
26  
27 (Seal, if bid is by a corporation)

28  
29 Date: 1-16-25

ABSOLUTE FIRE PROTECTION, INC.

(Firm Name)

JOHN DANIS, PRESIDENT

(Bidder's Printed Name)

By 

(Signature of Bidder)

30  
31  
32 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by  
33 the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 04/2024)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **UW MADISON LIBRARIES**  
6 **COLLECTIONS PRESERVATION FACILITY**  
7 **UNIVERSITY OF WISCONSIN - MADISON,**  
8 **MADISON, WISCONSIN**

9  
10 UW- Madison Project No. 0699-2219 / UWSA Project No. A-22-012

11  
12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 16, 2025.**

13  
14  
15 To: University of Wisconsin System Administration (UWSA)

(a joint venture)

(a corporation)

(a partnership)

(an individual)

16  
17  
18  
19 We IKM Building Solutions, Inc

(Cross out inapplicable)

20  
21  
22 Of 4701 Tradewinds Parkway Madison, WI 53718

23 Street

City

State

Zip

24  
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above  
26 and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten  
27 (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for  
28 the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding  
29 Documents prepared by HGA Inc., 333 East Erie Street, Milwaukee, Wisconsin, 53202 for the Owner and dated December 12,  
30 2024.

31  
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33 Contact name: tdiehl@ikmbuildingsolutions.com

34 Telephone Number: 608-222-9196

35  
36 Email address: tdiehl@ikmbuildingsolutions.com

37  
38  
39 FAX Number: 608-222-3339

40  
41  
42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
44 division(s) of work being bid.
- 45 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 46 3. You have **acknowledged receipt of all addenda**;
- 47 4. You have **signed the Bid Form**
- 48 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or  
51 Personal Check will not be accepted.
- 52  
53

1 FIRE SUPPRESSION

2  
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4  
5 (\$ N/A )

6 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16*  
7 *Submission of Base Bids' for detailed instructions.*

8  
9  
10 PLUMBING

11  
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13  
14 (\$ 351,955 )

15 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16*  
16 *Submission of Base Bids' for detailed instructions.*

17  
18  
19 HEATING, VENTILATING AND AIR CONDITIONING

20  
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22  
23 (\$ 3,479,000 )

24 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16*  
25 *Submission of Base Bids' for detailed instructions.*

26  
27  
28 ELECTRICAL

29  
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31  
32 (\$ N/A )

33 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16*  
34 *Submission of Base Bids' for detailed instructions.*

35  
36  
37 COMBINED BASE BIDS OPTION

38  
39 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
40 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
41 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
42 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related drawings, for  
43 the sum of

44  
45 (\$ \_\_\_\_\_ )

46 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 16*  
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1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter  
3 into a subcontract with the General Prime Contractor.

4  
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7  
8 Addendum No. 1 Date 1/9/2025

9  
10 Addendum No. 2 Date 1/9/2025

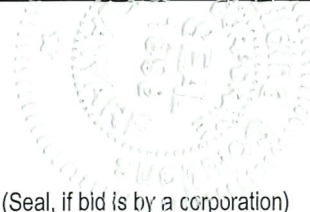
11  
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17 POSSIBILITY OF INVALIDATING THIS BID.

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- |    |    |   |
|----|----|---|
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|    | 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |



21  
22  
23 IKM Building Solutions, Inc  
24 (Firm Name)

25  
26 Tim Wipperfurth  
27 (Bidder's Printed Name)

28 (Seal, if bid is by a corporation)  
29 Date: 1/16/2025

30 By *Tim Wipperfurth*  
31 (Signature of Bidder)

32 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by  
33 the Wisconsin Supplier Diversity Program.



1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 04/2024)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
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7 **UNIVERSITY OF WISCONSIN - MADISON,**  
8 **MADISON, WISCONSIN**  
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10 UW- Madison Project No. **0699-2219** / UWSA Project No. **A-22-012**

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13

14  
15 To: University of Wisconsin System Administration (UWSA)

16  
17  
18 We Forward Electric, Inc.

(a joint venture) \_\_\_\_\_

(a corporation) \_\_\_\_\_

(a partnership) \_\_\_\_\_

(an individual) \_\_\_\_\_

(Cross out inapplicable)

19  
20  
21 Of 6909 Raywood Rd. Madison, Dane, WI 53713

Street

City

State

Zip

22  
23  
24  
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above  
26 and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten  
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28 the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding  
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30 **2024.**

31  
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

33 Contact name: Mark Loeffelholz

34  
35 Telephone Number: 608-221-1945

36  
37 Email address: mark@forwardelectric.com

38  
39 FAX Number: 608-221-9307  
40  
41

42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
44 division(s) of work being bid.
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4  
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8  
9  
10 PLUMBING

11  
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13  
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35  
36  
37 COMBINED BASE BIDS OPTION

38  
39 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
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44  
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7  
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9  
10 Addendum No. 2 Date 1/9/25

11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13  
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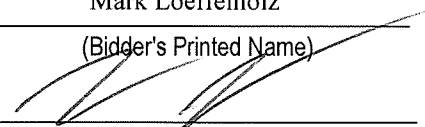
21  
22  
23  
24 No Seal

Forward Electric, Inc.  
\_\_\_\_\_  
(Firm Name)

25  
26  
27 (Seal, if bid is by a corporation)

Mark Loeffelholz  
\_\_\_\_\_  
(Bidder's Printed Name)

28  
29 Date: 1/16/25

By   
\_\_\_\_\_  
(Signature of Bidder)

30  
31  
32 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by  
33 the Wisconsin Supplier Diversity Program.