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**ADDENDUM NO. 3**

ISSUE DATE: **September 24, 2024**

RE: **CHAMBERLIN L&S SONGS PHYSICS LAB RENOVATION  
UNIVERSITY OF WISCONSIN-MADISON  
MADISON, WISCONSIN**

UW-Institution Project No. 0055-2346  
UWSA Project No. A-23-012

BID OPENING: **MEP Bidders: 2:00 P.M., September 19, 2024  
GPC Bidders: 2:00 P.M., October 3, 2024**

FROM: **Continuum Architects + Planners, SC  
751 North Jefferson St., Suite 200  
Milwaukee, WI 53202**

TO: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **August 16, 2024** as noted below. Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **ONE (1) page(s)** and the attached documents:

- Base Bid 2 – Hooper Corporation
- Base Bid 3 – Hooper Corporation
- Base Bid 4 – J.F. Ahern Corporation
- Base Bid 5 – Nickles Electric Construction, Inc.

**CHANGES TO BIDDING REQUIREMENTS:**

1. None

**CHANGES TO CONDITIONS OF THE CONTRACT:**

1. None

**CHANGES TO SPECIFICATIONS:**

1. None

**CHANGES TO DRAWINGS:**

1. None

**END OF ADDENDUM**

Continuum Architects + Planners S.C.  
751 North Jefferson Ste. #200  
Milwaukee WI, 53202

The Board of Regents of the  
University of Wisconsin on Behalf of  
The University of Wisconsin - Madison  
C/O UWSA – Capital Planning and  
Budget, 780 Regent Street, Suite 239  
Madison, Wisconsin 53715

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 04/2024)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **CHAMBERLIN L&S SONG PHYSICS LAB RENOVATION**  
6 **UNIVERSITY OF WISCONSIN - MADISON**  
7 **MADISON, WISCONSIN**

8  
9 UW-Madison Project No. **0055-2346** / UWSA Project No. **A-23-012**

10  
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 19, 2024.**

12  
13  
14 To: University of Wisconsin System Administration (UWSA)

15  
16  
17 We Hooper Corporation

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~

(Cross out inapplicable)

18  
19  
20 of 6450 Pederson Crossing Boulevard, WI, 53532

21  
22 Street City State Zip

23  
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
28 accordance with the Bidding Documents prepared by **Continuum Architects + Planners, S.C., 751 N Jefferson St.,**  
29 **Suite 200, Milwaukee, Wisconsin, 53202** for the Owner and dated **August 16, 2024.**

30  
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32  
33 Contact name: Nathanel Simonson

34  
35 Telephone Number: 608-690-0438

36  
37 Email address: Nathanel.Simonson@hoopercorp.com

38  
39 FAX Number: 608-249-7360

40  
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
43 division(s) of work being bid.
- 44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 45 3. You have **acknowledged receipt of all addenda**;
- 46 4. You have **signed the Bid Form**
- 47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A
- 50 Company or Personal Check will not be accepted.
- 51  
52

1 FIRE SUPPRESSION

2  
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4  
5 (\$ N/A )

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
7 16 Submission of Base Bids' for detailed instructions.

8  
9  
10 PLUMBING

11  
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13  
14 (\$ 23,884 )

15 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
16 16 Submission of Base Bids' for detailed instructions.

17  
18  
19 HEATING, VENTILATING AND AIR CONDITIONING

20  
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22  
23 (\$ N/A )

24 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
25 16 Submission of Base Bids' for detailed instructions.

26  
27  
28 ELECTRICAL

29  
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31  
32 (\$ N/A )

33 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
34 16 Submission of Base Bids' for detailed instructions.

35  
36  
37 COMBINED BASE BIDS OPTION

38  
39 BASE BID NO. 2 for 21 (Division of Work),  
40 BASE BID NO. 3 for 22 (Division of Work) and  
41 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
42 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related  
43 drawings, for the sum of

44  
45 (\$ 53,634 )

46 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
47 16 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 9/5/2024

Addendum No. 2 Date 9/5/2024

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



(Seal, if bid is by a corporation)

Date: 9/19/2024

Hooper Corporation  
(Firm Name)

Brian Schultz  
(Bidder's Printed Name)

By   
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.





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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 9/5/2024

Addendum No. 2 Date 9/5/2024

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

J. F. Ahern Co. \_\_\_\_\_  
(Firm Name)

(Seal, if bid is by a corporation) Jason Bentley \_\_\_\_\_  
(Bidder's Printed Name)

Date: 9.19.2024 By  \_\_\_\_\_  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 04/2024)  
2 THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM  
3 s.16.855 Wis. Stats.

4  
5 **CHAMBERLIN L&S SONG PHYSICS LAB RENOVATION**  
6 **UNIVERSITY OF WISCONSIN - MADISON**  
7 **MADISON, WISCONSIN**

8  
9 UW-Madison Project No. **0055-2346** / UWSA Project No. **A-23-012**

10  
11 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 19, 2024.**

12  
13  
14 To: University of Wisconsin System Administration (UWSA)

15  
16  
17 We Nickles Electric Construction, Inc.

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~

(Cross out inapplicable)

18  
19  
20 Of 2861 Index Road Fitchburg WI 53713

21  
22 Street City State Zip

23  
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated  
25 above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified  
26 no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor  
27 and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict  
28 accordance with the Bidding Documents prepared by **Continuum Architects + Planners, S.C., 751 N Jefferson St.,**  
29 **Suite 200, Milwaukee, Wisconsin, 53202** for the Owner and dated **August 16, 2024.**

30  
31 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

32  
33 Contact name: Jeff Knudtson

34  
35 Telephone Number: 608-222-3456

36  
37 Email address: jknudtson@nicklesec.com

38  
39 FAX Number: 608-222-4271

40  
41 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 42 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
43 division(s) of work being bid.  
44 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
45 3. You have **acknowledged receipt of all addenda**;  
46 4. You have **signed the Bid Form**  
47 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
48 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
49 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
50 Company or Personal Check will not be accepted.  
51  
52



1 FIRE SUPPRESSION

2  
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of

4  
5 (\$ \_\_\_\_\_)

6 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
7 16 Submission of Base Bids' for detailed instructions.

8  
9  
10 PLUMBING

11  
12 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of

13  
14 (\$ \_\_\_\_\_)

15 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
16 16 Submission of Base Bids' for detailed instructions.

17  
18  
19 HEATING, VENTILATING AND AIR CONDITIONING

20  
21 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

22  
23 (\$ \_\_\_\_\_)

24 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
25 16 Submission of Base Bids' for detailed instructions.

26  
27  
28 ELECTRICAL

29  
30 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of

31  
32 (\$ 178,993.00 \_\_\_\_\_)

33 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
34 16 Submission of Base Bids' for detailed instructions.

35  
36  
37 COMBINED BASE BIDS OPTION

38  
39 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
40 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
41 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
42 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and related  
43 drawings, for the sum of

44  
45 (\$ \_\_\_\_\_)

46 **Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article  
47 16 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid  
3 on, to enter into a subcontract with the General Prime Contractor.

4  
5 ADDENDUM RECEIPT

6 We acknowledge receipt of the following Addenda:

7  
8 Addendum No. One Date 9-05-2024

9  
10 Addendum No. Two Date 9-05-2024

11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

15  
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID  
17 THE POSSIBILITY OF INVALIDATING THIS BID.

18  
19 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:  
20

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
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4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



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27 (Seal, if bid is by a corporation)

28  
29 Date: 09-19-2024

30  
31  
32 Nickles Electric Construction, Inc.  
(Firm Name)

33 Jeffrey A. Knudtson  
(Bidder's Printed Name)

By [Signature]  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.