ADDENDUM	I NO. 3		
	: September 29, 2023		
	•		
RE:	CHEMISTRY 2 ¹	nd and 4 th FLOOR LAB RENOVATION	
	UNIVERSITY (DF WISCONSIN - MADISON	
	MADISON, WIS	SCONSIN	
	UW-Madison Pr	oject No. 0084 2014 /UWSA Project No. A	-22-015
		PM, BID OPENING for MEP BIDDERS: 2	
BID SUBMIS	SION DUE by 1:00 P	PM, BID OPENING for GPC BIDDERS: 2	2:00 P.M., October 12, 2023
FROM:	Strang, Inc.		
		on Ave., Suite 200.	
	Madison, WI, 53	3703	
TO: Prospec	tive Bidders		
		e Contract Documents and modifies the ori	
		cknowledge receipt of this Addendum by in	
	_	ce provided on the Bid Form. Failure to o	do so may subject the Bidder to
disqualification	n.		
		es and the attached documents; 12 pages of	of the scanned Bid Forms of the
-	cessful bidders:		
	Suppression – Base Bi		
	bing – Base Bid No. 3		
		ir Conditioning Bidder – Base Bid No. 4	
Electi	rical Bidder – Base B	10 100. 5	
SPECIFICAT	TIONS		
None			
DRAWINGS			
None			
CHANGES T	O BIDDING REQU	IREMENTS:	
Volume $1 - G$			
		Contractor (GPC); Page 1; lines 15-33, Add	the following information to the
Bid Form:			C
DIVISION	OF WORK	IDENTIFIED	AMOUNT:
		SUBCONTRACTOR	
	sion - Base Bid	Automatic Fire System, Inc.	\$165,790.00
No. 2			
Plumbing - B	Base Bid No. 3	Monona Plumbing and Fire	\$711,652.00
		Protection	
II. ation X		Illing and a the IZ is and March and a large	¢2,000,000,00
-	entilating and Air	Illingworth-Kilgust Mechanical, Inc	\$2,096,000.00
	g – Base Bid No. 4	Mil	¢1 1 <i>c</i> 1 500 00
Electrical - E	Base Bid No. 5	Midwest Electric, LLC.	\$1,161,500.00

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45 <u>Note:</u> Spaces are provided on the Bid Form for GPCs to list the successful MEP Subcontractors' bids included in

46 the General Prime Contractor's single base bid. General Prime Contractor bids that do not include the successful

47 MEP bids will be rejected.

1		
2	CHANGES TO CONDITIONS OF THE CONTRACT:	
3		
4	1. None	
5		
6	CHANGES TO SPECIFICATIONS (DIVISIONS 2 THRU 33):	
7		
8	2. None	
9		
10	CHANGES TO DRAWINGS:	
11		
12	3. None	
13		
14	ADDITIONAL INFORMATION:	
15		
16	4. None	
17		
18		
19	END OF ADDENDUM	
20		~
21	Strang, Inc.	Capital Planning and Budget
22	811 E Washington Ave., Suite 200	UW Systems Administration
23	Madison, WI, 53703	Madison Wisconsin 53706

THE	E BOARD OF REGENTS 6.855 Wis. Stats.	., ELECTRICAL, PLUMBING, AN OF THE UNIVERSITY OF WISCO	D FIRE PROTECTION	(IVIEP) (Rev 12/20	20)
		CHEMISTRY 2ND AND 4TH FL UNIVERSITY OF WISCO MADISON, WIS	ONSIN - MADISON	N	
	UI	W-Madison Project No. 0084 2014	/UWSA Project No. A-2	22-015	
Med	chanical, Electrical, Plu	mbing, and Fire Protection (MEF) Bid Opening: 2:00 P.	.M., Septemb	oer 28, 202
Tor	Liniversity of Wissensin	System Administration (1110/SA)			
10.	University of Wisconsin a	System Administration (UWSA)			(a co
We_	Automatic Fire Sys	tems, Inc			XaXpisa XaXiviX
				(Cro	ss out ina
Of_	7910 Burden Road		IL	61115	
	Street	City	State	Zip	
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1	COMMENCEMENT	AND	COMPL	ETION	OF	WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

10	Addendum No1	Date9/15/2023
11 12	Addendum No2	9/19/2023 Date
13 14	Addendum No	Date
15 16	Addendum No	Date

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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21 22 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner RES provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to

SEALZ	Automatic Fire Systems, Inc
DL	(Firm Name)
// L INO'S (Goal, if hid is by a corporation)	Kurt Korte, President (Bidder's Printed Name)
Date:9/27/2023	Ву
	(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned
 business by the Wisconsin Supplier Diversity Program.

s.16.855 W					
		CHEMISTRY 2ND AND 4TH UNIVERSITY OF WIS MADISON, 1			
	UV	V-Madison Project No. 0084 20	014 /UWSA Project	t No. A-22-	015
Mechanica	I, Electrical, Plun	nbing, and Fire Protection (N	IEP) Bid Opening	: 2:00 P.M	., September 28, 2023
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Ne_Mon	ona Plumb	ing & Fire Prote	ection		(an inc
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Of 3120	6 Watford	Way Madison, WI	53713		
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	ire Suppression Work fully complete as per Bidding Documents, for the sum of
(\$) amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidde
Enter bid 16 Submis	amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidde ssion of Base Bids' for detailed instructions.
PLUMBING	
BASE BID NO. 3 PI	Plumbing Work fully complete as per Bidding Documents, for the sum of
(\$ 711,652.	.00)
Enter bid 16 Submis	<u>. 0 0</u>) I amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidde ssion of Base Bids' for detailed instructions.
<u>HEATING, VENTILA</u>	ATING AND AIR CONDITIONING
BASE BID NO. 4 H	leating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for t
(\$) amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidde
ELECTRICAL	
	lectrical Work fully complete as per Bidding Documents for the sum of
(\$)
Enter bid) A amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidde ssion of Base Bids' for detailed instructions.
TO SUDITIE	
	BIDS OPTION
COMBINED BASE E	for(Division of Work),
COMBINED BASE E BASE BID NO BASE BID NO	for(Division of Work), for(Division of Work) and
COMBINED BASE E BASE BID NO BASE BID NO BASE BID NO	for(Division of Work), for(Division of Work) and for(Division of Work) and
COMBINED BASE E BASE BID NO BASE BID NO BASE BID NO BASE BID NO	for(Division of Work), for(Division of Work) and for(Division of Work) and for(Division of Work) Work fully complete as per specifications and re
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The un on, to e specifie	idersigned a enter into a ed in a writte	subcontract with the notice to Proce	TION OF WORK d as the lowest qualified responsible certified bidder for the divisions(s) of work bid he General Prime Contractor, and to commence the work on or before a date to be eed issued by UWSA to the General Prime Contractor, and to complete the work in e in the Instructions to Bidders.	
		eceipt of the follow	wing Addanda;	
VVE dur	nowledge i	eceipt of the follow	Ming Addenda.	
Addend	dum No.	01	Date_09/15/2023	
Addend	dum No	02	Date_09/19/2023	
Addend	dum No.		Date	
Addend	dum No		Date	
		NG, BIDDERS' AT ′ OF INVALIDATIN	TENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID NG THIS BID.	
BY SIG	INING THIS	BID FORM, THE	BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:	
1.		s <u>certified</u> by DOA a s) of work being bio	as a qualified and responsible bidder for the amount of the bid submitted, within the id.	
2.			o a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 9 of these Bidding Documents.	
3.	forms in directly of	detail before subm or indirectly, enter	drawings and specifications, carefully prepared the bid form, and has reviewed all nitting bid; and bidder, or the agents, officers, or employees thereof, have not, either red into any agreement, bid rigging, bid rotation, participated in any collusion, or n in restraint of free competitive bidding in connection with this bid.	
4.	necessa	ry materials, labor in the applicable	rmed at the Bidder's own proper cost and expense, that the Bidder will furnish all r, tools, machinery, apparatus, and other means of construction in the manner specifications, and at the time stated in the General Prime Contractor's Notice to	
			M <u>onona Plumbing & Fire Prot</u> ection, (Firm Name)	Ind
			<u> </u>	
			Josh Coppernoll	
(Seal, if	f bid is by a	corporation)	(Bidder's Printed Name)	
Date: _	09/28/	2023	By(Signature of Bidder)	
[]	Place an	"X" in the box if Bi	lidder is certified as a minority business enterprise or disabled veteran-owned	

50 business by the Wisconsin Supplier Diversity Program.

s.1	E BOARD OF REGENTS OF THE UNIVERSITY OF WISCONS	I RE PROTECTION (MEP) (Rev 1 SIN SYSTEM	
	6.855 Wis. Stats.		
	CHEMISTRY 2ND AND 4TH FLOO UNIVERSITY OF WISCONS	IN - MADISON	
	MADISON, WISCO	INSIN	
	UW-Madison Project No. 0084 2014 /UV	NSA Project No. A-22-015	
Me	echanical, Electrical, Plumbing, and Fire Protection (MEP) B	id Opening: 2:00 P.M., Septe	mber 28, 2023.
То	: University of Wisconsin System Administration (UWSA)		
	, , , ,		(X 知文XXのXX)や) (a corporation) 及文文XXXXXXXXX
We	e Illingworth-Kilgust Mechanical, Inc		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
**(,,	((Cross out inapplicable)
Of_	4701 Tradewinds Parkway Madison,	WI 53718	
	Street City	State Zip	
aco	d material required for the construction of the project designate cordance with the Bidding Documents prepared by Strang , In		
/F	sconsin, 53703 for the Owner and dated August 24, 2023.		e, Ste 200, Madison,
(F	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s		e, Ste 200, Madison,
(F	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s Contact name: <u>Mike Green</u>		e, Ste 200, Madison,
(F	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s		e, Ste 200, Madison,
(F	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s Contact name: <u>Mike Green</u>	successful MEP bidders identifi	e, Ste 200, Madison,
(F	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s Contact name: <u>Mike Green</u> Telephone Number: <u>608-222-9196</u>	successful MEP bidders identifi	e, Ste 200, Madison,
	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s Contact name: <u>Mike Green</u> Telephone Number: <u>608-222-9196</u> Email address: <u>msgreen@ikmechan</u> FAX Number: <u>608-222-3339</u> PORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VER	ical.com	e, Ste 200, Madison, ed through UWSA)
	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s Contact name: <u>Mike Green</u> Telephone Number: <u>608-222-9196</u> Email address: <u>msgreen@ikmechan</u> FAX Number: <u>608-222-3339</u> <u>PORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VER</u> You have been certified by DOA as a qualified and respon	ical.com	e, Ste 200, Madison, ed through UWSA)
IM	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s Contact name: <u>Mike Green</u> Telephone Number: <u>608-222-9196</u> Email address: <u>msgreen@ikmechan</u> FAX Number: <u>608-222-3339</u> <u>PORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VER</u> You have been certified by DOA as a qualified and respon division(s) of work being bid. You have entered all Bid amounts in numeric characters (ical.com	e, Ste 200, Madison, ed through UWSA)
<u>IM</u> 1. 2. 3.	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s Contact name: <u>Mike Green</u> Telephone Number: <u>608-222-9196</u> Email address: <u>msgreen@ikmechan</u> FAX Number: <u>608-222-3339</u> PORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VER You have been certified by DOA as a qualified and respon division(s) of work being bid. You have entered all Bid amounts in numeric characters (You have acknowledged receipt of all addenda;	ical.com	e, Ste 200, Madison, ed through UWSA)
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<u>IM</u> 1. 2. 3. 4.	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s Contact name: <u>Mike Green</u> Telephone Number: <u>608-222-9196</u> Email address: <u>msgreen@ikmechan</u> FAX Number: <u>608-222-3339</u> <u>PORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VER</u> You have been certified by DOA as a qualified and respon division(s) of work being bid. You have entered all Bid amounts in numeric characters (You have signed the Bid Form You have included a valid Bid Guarantee for not less than 1 a) a Bid Bond signed by the contractor and surety, with a b) a Cashier's Check or Bank Check pursuant to Wis. Sta	ical.com IFY THAT: sible bidder for the amount of Example: \$9,999); 10% of the value of the bid as e a Power of Attorney attached, o	e, Ste 200, Madison, ed through UWSA) your bid within the sither:
<u>IMI</u> 1. 2. 3. 4.	sconsin, 53703 for the Owner and dated August 24, 2023. or use by General Prime Contractor to offer subcontract to the s Contact name: <u>Mike Green</u> Telephone Number: <u>608-222-9196</u> Email address: <u>msgreen@ikmechan</u> FAX Number: <u>608-222-3339</u> <u>PORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VER</u> You have been certified by DOA as a qualified and respon division(s) of work being bid. You have entered all Bid amounts in numeric characters (You have signed the Bid Form You have included a valid Bid Guarantee for not less than 1 a) a Bid Bond signed by the contractor and surety, with a	ical.com IFY THAT: sible bidder for the amount of Example: \$9,999); 10% of the value of the bid as e a Power of Attorney attached, o	e, Ste 200, Madison, ed through UWSA) your bid within the sither:

	SUPPRESSION
BASE	BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of
(
(\$	NA Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'A 16 Submission of Base Bids' for detailed instructions.
PLUM	IBING
BASE	BID NO. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of
(\$	NA)
	NA Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'A 16 Submission of Base Bids' for detailed instructions.
<u>HEAT</u>	ING, VENTILATING AND AIR CONDITIONING
BASE	BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the si
(\$	2,096,000) Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'A
ELEC	TRICAL
BASE	BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of
/	NA)
(\$	<i>Enter bid amount in numeric characters only</i> (Example: \$9,999). See MEP Instructions to Bidders 'A 16 Submission of Base Bids' for detailed instructions.
<u>COM</u>	BINED BASE BIDS OPTION
BASE BASE BASE	BID NOfor(Division of Work), BID NOfor(Division of Work) and BID NOfor(Division of Work) and BID NOfor(Division of Work) work fully complete as per specifications and related ngs, for the sum of

	2 3 4	COMMENCEMENT AND COMPLETION OF WORK The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.						
	8	We ackno	wledge receipt of the following	Addenda:				
1		Addendur	m No. <u>1</u>	Date	September 15, 2023			
	2		m No. <u>2</u>		September 19, 2023			
1	4	Addendur	m No	Date_				
		Addendur	m No	Date_	·			
	8 9	PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.						
2	0 1 2	BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:						
		1.	Bidder is <u>certified</u> by DOA as a division(s) of work being bid.	qualified and resp	ponsible bidder for the amount o	f the bid submitted, within the		
		2.	Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.					
		3.	3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.					
		4.	necessary materials, labor, to	own proper cost and expense, apparatus, and other means o t the time stated in the General	f construction in the manner			
38 39 45 41 42	19 10 11 12				Illingworth-Kilgust M (Firm Name) Tim Wipper			
	3	(Seal. if t	old is by a corporation)		(Bidder's Printed			
4 4	15 16 17	STURFICE.	eptember 28,2023	_	By (Signature of	Bidder)		
	18 19	[]	Place an "X" in the box if Bidd	er is certified as a	minority business enterprise or	disabled veteran-owned		

50 business by the Wisconsin Supplier Diversity Program.

BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 12/2020)
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM
s.16.855 Wis. Stats.

CHEMISTRY 2ND AND 4TH FLOOR LAB RENOVATION UNIVERSITY OF WISCONSIN - MADISON MADISON, WISCONSIN

UW-Madison Project No. 0084 2014 /UWSA Project No. A-22-015

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Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., September 28, 2023.

To: University of Wisconsin System Administration (UWSA)

(a joint venture)								
(a corporation)								
(a partnership)				1	-1	2 h 7	Milia	
(an individual)			-, LLC	tric	=1e(STI	ve Midwe	W
Cross out inapplicable)	(C							
	3094	, WI 5	Watertown	Rd.	26	Old	of N6997	0
	e Zip	State			City		Stree	

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Strang, Inc, 811 East Washington Ave, Ste 200, Madison, Wisconsin, 53703** for the Owner and dated **August 24, 2023**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified through UWSA)

Contact name: Nicholas Hicks Telephone Number: <u>920 - 699 - 5158</u> Email address: nhicks @ mwelectric.net FAX Number: N/A

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

- 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
- 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
- 3. You have acknowledged receipt of all addenda;
- 46 4. You have signed the Bid Form
 47 5. You have included a valid Bid 6
 - You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
 a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
 - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company or Personal Check will not be accepted.
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FIRE SUPPRESSION
 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of
 (\$ No Bid

(Ψ	
En 16	ter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article Submission of Base Bids' for detailed instructions.
PLUMBING	
BASE BID N	O. 3 Plumbing Work fully complete as per Bidding Documents, for the sum of
(\$ ND	i3:d
En 16	<u>i3; d</u>) ter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article Submission of Base Bids' for detailed instructions.
HEATING, V	ENTILATING AND AIR CONDITIONING
BASE BID N	D. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of
\$ NO	Bid
En 16	<u>Bid</u>) ter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article Submission of Base Bids' for detailed instructions.
ELECTRICA	<u>.</u>
BASE BID N	D. 5 Electrical Work fully complete as per Bidding Documents for the sum of
s) 16	1.500
En 16	1,500 (ter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article Submission of Base Bids' for detailed instructions.
COMBINED	BASE BIDS OPTION
BASE BID N BASE BID N BASE BID N BASE BID N BASE BID N drawings, for	D. <u>N/A</u> for <u>N/A</u> (Division of Work), D for (Division of Work) and D for (Division of Work) and D for (Division of Work) Work fully complete as per specifications and related the sum of
En 16	4 t er bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article Submission of Base Bids' for detailed instructions.

COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by UWSA to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

0	Addendum No)	Date	09/15/2023	
1	Addendum No2	Date_	09/19/2023	
3 4	Addendum No	Date_		
5 6	Addendum No	Date_		
7 8 9		BIDDERS' ATTENTION IS DIRECT FINVALIDATING THIS BID.	ED TO MEP INSTRUCTIONS	TO BIDDERS TO AVOID

4

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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NO SEAL

(Seal, if bid is by a corporation)

Date: 09/28/2022

<u>Nidwest Electric, LLC</u> (Firm Name) <u>Nicholas Hicks</u> (Bidder's Printed Name)

Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.